

Mayunpa Farmers Cooperative Society

Request for Quotations

for

PROCUREMENT OF MACHINERY FOR FRUIT PROCESSING UNIT

REFERENCE NO.: MFCS/PROC/2025/01

DATE: 10 OCTOBER 2025

1. Introduction

The Mayunpa Farmers Cooperative Society (MFCS), with financial support availed from the Economic Transformation Initiative Gilgit-Baltistan (ETI-GB), intends to establish Fruit Processing Unit at Village Thowar, Roundu, District Skardu. The objective is to promote agribusiness, strengthen value addition, and enhance the income opportunities of local farmers.

To achieve this, MFCS invites sealed quotations from reputable manufacturers for the supply, installation, and commissioning of the following machineries.

2. Scope of Supply

The scope of supply includes:

- Delivery of the machines to Village Thowar, Roundu, District Skardu.
- Proper installation and commissioning of the equipment. (If required)
- On-site training of operators (if required).
- Provision of user manuals, service manuals, and warranty certificates.

3. Details of Required Machineries

Required machineries and detail is as follow.

| Description | Specifications | Unit | No. of Unit |
|--|---|------|-------------|
| Washer | Capacity 100 kg/hr, Made of stainless steel, SS 304, Washer Size 3'x3'x6 | No. | 1 |
| Electric Dryer (at least 20 Trays) | No. of Trays 20, Tray capacity 2-5 L, Temperature 40-120 C, Tray dimension 405x690 mm, Tray material SS-304 L, Heater Power 6000 W | No. | 1 |
| Pulper | Capacity 100 kg/hr, Made of stainless steel, SS 304, Pulper Size 3'x2.5'x4 | No. | 1 |
| Double Jacketed Kettle | 100 L capacity, made of SS 304, Fruit pulp, Manual, Electric heating prefer, (if boiler then steam), Temperature range 100C, Agitator & Mixing: YES Expected viscosity pulp | No. | 1 |
| Table for grading, sorting and Packaging | Table made of stainless steel, Size 3'x4'x6' | No. | 2 |
| Storage Tank (50 Ltrs. Capacity) | Made of food grade material, 50 L capacity | No. | 2 |

| | | | |
|------------------|--|-----|----|
| Food Grade Drums | Drum Made of food grade material for long time storage 50 L capacity | No. | 20 |
| SS Buckets | 20 Liter capacity, Stainless Steel SS-304 | No. | 5 |
| Hot Air Gun | 230 V, Power 2000 w,350 C 250 L/min | No. | 1 |
| Weight Machine | 1000 KG Capacity | No. | 1 |
| Sealer | Electrical Sealer | No. | 1 |
| Thermometer | Digital Food thermometer | No. | 1 |

4. Eligibility Criteria for Manufacturers

1. Must be a registered business entity (or relevant registration certificates).
2. At least 3 years of relevant experience in manufacturing agricultural machineries.
3. Proven record of after-sales services and maintenance support.
4. Ability to deliver within the specified timeframe.

5. Instructions to Bidders

1. Your quoted price should be written in the provided space in Section 11. You are required to sign and stamp all pages of this RFQ form.
2. Prices should be quoted in Pak Rupees (PKR), inclusive of all applicable taxes, duties, transportation, and installation charges.
3. Conditional bids will be rejected.
4. Delivery location: Village Thowar, Roundu, District Skardu, Gilgit-Baltistan.
5. Delivery timeline: within 50 calendar days from the issuance of Purchase Order.
6. Quotation validity: minimum 60 days from the date of submission.
7. Warranty: minimum 6 months warranty must be provided for all machines.
8. Payment terms: 50% advance while 50% payment through cross cheque within 30 days after successful delivery, installation, and inspection.
9. Late submissions will not be considered.
10. Selected bidder must submit a defect liability declaration duly signed and stamped by supplier in accordance with their warranty period or a minimum of six months.
11. The bidder must provide a 10% performance guarantee or the VAC may retain 10% of the total contract amount till completion of DLP.

6. Submission Requirements:

Interested manufacturers are requested to submit their quotations on the template given below:

- Price per unit and total cost (inclusive of taxes, installation and transportation).
- Delivery time and payment terms.
- Company profile and relevant experience.
- Manufacturer registration certificate/license

7. Submission Guidelines

- Quotations should be submitted in a **sealed envelope** clearly marked:
“*RFQ for Supply of Machineries – MFCS Thowar, Roundu (RFQ No. MFCS-BLN/PROC/2025/01)*”
- Deadline for submission: 25 October 2025 time 11 a.m.
- Quotations must be addressed, submitted to:

Procurement Committee

Mayunpa Farmers Cooperative Society (MFCS)
GBRSP Regional Office, Aliabad Skardu

The quotations will be open at:

- GBRSP Regional Office, Aliabad Skardu
- Quotations will be open on same day of closing at 11:30 a.m

8. Evaluation Criteria

Quotations will be evaluated based on the following criteria:

- | | |
|---|----|
| • Competitive pricing. | 80 |
| • Delivery timeline. | 10 |
| • Manufacturer’s experience and reputation. | 5 |
| • Warranty and after-sales service. | 5 |

9. Rights Reserved

MFCS reserves the right to:

- Accept or reject any or all quotations without assigning any reason at any stage.
- Modify the quantity of items at the time of award.
- Cancel the procurement process at any stage without liability.

10. Contact Information

For further clarification, please contact:

Procurement Committee – MFCS village Thowar, Roundu, District Skardu
Phone: 0344 5407374, 0355 4124243

11. Quotation (Please quote your price and other details in this section and duly signed and stamped is mandatory)

Name of Manufacture: _____

Business Address: _____

Name of Representative: _____ Designation: _____

Signature: _____ Date: _____

| Description | Specifications | Unit | No. of Unit | Unit Price | Total Price |
|--|--|------|-------------|------------|-------------|
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| Electric Dryer (at least 20 Trays) | No. of Trays 20, Tray capacity 2-5 L, Temperature 40-120 C, Tray dimension 405x690 mm, Tray material SS-304 L, Heater Power 6000 W | No. | 1 | | |
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| Hot Air Gun | 230 V, Powwer 2000 w,350 C 250 L/min | No. | 1 | | |
| Weight Machine | 1000 KG Capacity | No. | 1 | | |
| Sealer | Electrical Sealer | No. | 1 | | |
| Thermometer | Digital Food thermometer | No. | 1 | | |

| | | | | |
|--------------------------|--------|--|--|--|
| Total Price (PKR) | | | | |
| Delivery Time | Days | | | |
| Warranty of Machineries | Months | | | |
| Experience | Years | | | |